

3. Thou, INDBA, hast not (struck) the cloud for (thine own) enjoyment; thou rulest over thdse who are possessed of great wealth. That divinity is known, by us, to surpass all others in strength: the haughty (!KBEA) takes precedence of all gods, on account of his exploits.

4. He, verily, is glorified by adoring (sages) in the forest; he proclaims his beautiful vigour amongst men; he is the granter of their wishes (to those who solicit him); he is the encourager of those who desire to worship (him), when the wealthy offerer of oblations, enjoying his protection^ recites his praise.

5. INDBA, the warrior, engages in many great conflicts, for (the good of) man, with overwhelming prowess. When he hurls his fatal shaft, every one immediately has faith in the resplendent INDEA.

6. Ambitious of renown, destroying the well-built dwellings of the *Asuras*, expanding like the earth, and setting the (heavenly) luminaries free from concealment,^{1"} he, the performer of good deeds, enables the waters to flow, for the benefit of Ms worshippers.

7. Drinker of the *Soma* juice, may thy
mind in-
cline to grant our desires; hearer of
praises, let thy
coursers be^resent (at our sacrifice).
Thy charioteers
are skilful in restraining (thy steeds) ;
nor,

^a The sun and the constellations were obscured
by the same
cloud which, detained the aggregated waters.